

Extended Advent Readings

Advent 1: November 8

First Reading

Job 19:23-27a

A reading from the Book of Job:

“O that my words were written down!

O that they were inscribed in a book!

O that with an iron pen and with lead

they were engraved on a rock forever!

For I know that my vindicator lives

and that in the end he will stand upon the earth;

and after my skin has been destroyed,

then in my flesh I shall see God,

whom I shall see on my side,

and my eyes shall behold, and not another.

My heart faints within me!

R: The Word of God.

A: Thanks be to God.

Responsorial Psalm

Psalm 17:1-9 (15b)

R. Lord, when your glory appears, my joy will be full.

Hear, O LORD, a just suit;

attend to my outcry;

hearken to my prayer from lips without deceit.

R. Lord, when your glory appears, my joy will be full.

My steps have been steadfast in your paths,

my feet have not faltered.

I call upon you, for you will answer me, O God;
incline your ear to me; hear my word.

R. Lord, when your glory appears, my joy will be full.

Keep me as the apple of your eye,
hide me in the shadow of your wings.
But I in justice shall behold your face;
on waking I shall be content in your presence.

R. Lord, when your glory appears, my joy will be full.

Second Reading

2 Thessalonians 2:1-5, 13-17

Our second reading is from the second letter to the Thessalonians:

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way, for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

R: The Word of God.

A: **Thanks be to God.**

Gospel Reading

Luke 20:27-38

P: Peace be with you.

A: **And also with you.**

P: The Holy Gospel according to Luke.

A: **Glory to you, Lord.**

Some Sadducees, those who say there is no resurrection, came to him and asked him a question: “Teacher, Moses wrote for us that if a man’s brother dies leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married a woman and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.”

Jesus said to them, “Those who belong to this age marry and are given in marriage, but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead but of the living, for to him all of them are alive.”

P: The Good News of Salvation

A: **Praise to you Lord Jesus Christ.**

Advent 2: November 15

First Reading

Malachi 4:1-2a

A reading from the book of Malachi:

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. ²But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

R: The Word of God.

A: **Thanks be to God.**

Responsorial Psalm

Psalm 98 Psalm 98:5-6, 7-8, 9

R. The Lord comes to rule the earth with justice.

Sing praise to the LORD with the harp,

with the harp and melodious song.

With trumpets and the sound of the horn

sing joyfully before the King, the LORD.

R. The Lord comes to rule the earth with justice.

Let the sea and what fills it resound,

the world and those who dwell in it;

let the rivers clap their hands,

the mountains shout with them for joy.

R. The Lord comes to rule the earth with justice.

Before the LORD, for he comes,

for he comes to rule the earth,

he will rule the world with justice

and the peoples with equity.

R. The Lord comes to rule the earth with justice.

Second Reading

2 Thessalonians 3:6-13

Our second reading is from the second letter to the Thessalonians:

Now we command you, brothers and sisters, in the name of our Lord Jesus Christ, to keep away from every brother or sister living irresponsibly and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not irresponsible when we were with you, and we did not eat anyone's bread without paying for it, but with toil and labor we worked night and day so that we might not burden any of you. This was not because we do not have that right but in order to give you an example to imitate. For even when we were with you, we gave you this command: anyone unwilling to work should not eat. For we hear that some of you are living irresponsibly, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

R: The Word of God.

A: **Thanks be to God.**

P: Peace be with you.

A: **And also with you.**

P: The Holy Gospel according to Luke.

A: **Glory to you, Lord.**

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, he said, “As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.”

They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” And he said, “Beware that you are not led astray, for many will come in my name and say, ‘I am he!’^[a] and, ‘The time is near!’ Do not go after them.

“When you hear of wars and insurrections, do not be terrified, for these things must take place first, but the end will not follow immediately.” Then he said to them, “Nation will rise against nation and kingdom against kingdom; there will be great earthquakes and in various places famines and plagues, and there will be dreadful portents and great signs from heaven.

“But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance, for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and siblings, by relatives and friends, and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.

P: The Good News of Salvation

A: **Praise to you Lord Jesus Christ.**

Advent 3: November 22 (Universal Christ)

First Reading

Jeremiah 23:1-6

Our first reading is from the prophet Jeremiah:

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall no longer fear or be dismayed, nor shall any be missing, says the Lord.

R: The Word of God.

A: **Thanks be to God.**

Responsorial Psalm

Psalm 46

R. **God is our refuge and strength, a very present help in trouble.**

God is our refuge and strength,
a very present help in trouble.

Therefore we will not fear, though the earth should change,
though the mountains shake in the heart of the sea,
though its waters roar and foam,
though the mountains tremble with its tumult.

R. **God is our refuge and strength, a very present help in trouble.**

There is a river whose streams make glad the city of God,
the holy habitation of the Most High.

God is in the midst of the city; it shall not be moved;
God will help it when the morning dawns.

The nations are in an uproar; the kingdoms totter;
he utters his voice; the earth melts.

The Lord of hosts is with us;
the God of Jacob is our refuge.

R. God is our refuge and strength, a very present help in trouble.

Come, behold the works of the Lord;
see what desolations he has brought on the earth.

He makes wars cease to the end of the earth;
he breaks the bow and shatters the spear;
he burns the shields with fire.

“Be still, and know that I am God!
I am exalted among the nations;
I am exalted in the earth.”

The Lord of hosts is with us;
the God of Jacob is our refuge.

R. God is our refuge and strength, a very present help in trouble.

Second Reading Colossians 1:11-20

Our second reading is from the letter to the Colossians:

May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation, for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

R: The Word of God.

A: Thanks be to God.

P: Peace be with you.

A: **And also with you.**

P: The Holy Gospel according to Luke.

A: **Glory to you, Lord.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[Then Jesus said, “Father, forgive them, for they do not know what they are doing.”]] And they cast lots to divide his clothing. And the people stood by watching, but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.”

One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come in your kingdom.” He replied, “Truly I tell you, today you will be with me in paradise.”

P: The Good News of Salvation

A: **Praise to you Lord Jesus Christ.**

Advent 4: November 29

First Reading

Isaiah 2:1-5

A reading from the prophet Isaiah:

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come

the mountain of the Lord's house
shall be established as the highest of the mountains
and shall be raised above the hills;
all the nations shall stream to it.

Many peoples shall come and say,
"Come, let us go up to the mountain of the Lord,
to the house of the God of Jacob,
that he may teach us his ways
and that we may walk in his paths."

For out of Zion shall go forth instruction
and the word of the Lord from Jerusalem.

He shall judge between the nations
and shall arbitrate for many peoples;
they shall beat their swords into plowshares
and their spears into pruning hooks;
nation shall not lift up sword against nation;
neither shall they learn war any more.

O house of Jacob,
come, let us walk
in the light of the Lord!

R: The Word of God.

A: **Thanks be to God.**

R. Let us go rejoicing to the house of the Lord.

I rejoiced because they said to me,
"We will go up to the house of the LORD."
And now we have set foot
within your gates, O Jerusalem.

R. Let us go rejoicing to the house of the Lord.

Jerusalem, built as a city
with compact unity.
To it the tribes go up,
the tribes of the LORD.

R. Let us go rejoicing to the house of the Lord.

According to the decree for Israel,
to give thanks to the name of the LORD.
In it are set up judgment seats,
seats for the house of David.

R. Let us go rejoicing to the house of the Lord.

Pray for the peace of Jerusalem!
May those who love you prosper!
May peace be within your walls,
prosperity in your buildings.

R. Let us go rejoicing to the house of the Lord.

Because of my brothers and friends
I will say, "Peace be within you!"
Because of the house of the LORD, our God,
I will pray for your good.

R. Let us go rejoicing to the house of the Lord.

Our second reading is from the letter to the Romans:

Brothers and sisters: you know the time; it is the hour now for you to awake from sleep. For our salvation is nearer now than when we first believed; the night is advanced, the day is at hand. Let us then throw off the works of darkness and put on the armor of light; let us conduct ourselves properly as in the day, not in orgies and drunkenness, not in promiscuity and lust, not in rivalry and jealousy. But put on the Lord Jesus Christ, and make no provision for the desires of the flesh.

R: The Word of God.

A: Thanks be to God.

P: Peace be with you.

A: **And also with you.**

P: The Holy Gospel according to Matthew.

A: **Glory to you, Lord.**

Jesus said to his disciples:

“But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in the days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so, too, will be the coming of the Son of Man. Then two will be in the field; one will be taken, and one will be left. Two women will be grinding meal together; one will be taken, and one will be left. Keep awake, therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.

P: The Good News of Salvation

A: **Praise to you Lord Jesus Christ.**

Advent 5: December 6

First Reading

Isaiah 11:1-10

A reading from the prophet Isaiah:

On that day, a shoot shall sprout from the stump of Jesse,
and from his roots a bud shall blossom.

The spirit of the LORD shall rest upon him:

a spirit of wisdom and of understanding,
a spirit of counsel and of strength,
a spirit of knowledge and of fear of the LORD,
and his delight shall be the fear of the LORD.

Not by appearance shall he judge,
nor by hearsay shall he decide,
but he shall judge the poor with justice,
and decide aright for the land's afflicted.

He shall strike the ruthless with the rod of his mouth,
and with the breath of his lips he shall slay the wicked.

Justice shall be the band around his waist,
and faithfulness a belt upon his hips.

Then the wolf shall be a guest of the lamb,
and the leopard shall lie down with the kid;
the calf and the young lion shall browse together,
with a little child to guide them.

The cow and the bear shall be neighbors,
together their young shall rest;
the lion shall eat hay like the ox.

The baby shall play by the cobra's den,
and the child lay his hand on the adder's lair.

There shall be no harm or ruin on all my holy mountain;
for the earth shall be filled with knowledge of the LORD,
as water covers the sea.

On that day, the root of Jesse,
set up as a signal for the nations,
the Gentiles shall seek out,
for his dwelling shall be glorious.

R: The Word of God.

A: Thanks be to God.

Responsorial Psalm

Psalm 72:1-7, 18-19

R. Justice shall flourish in his time, and fullness of peace for ever.

O God, with your judgment endow the king,
and with your justice, the king's son;
he shall govern your people with justice
and your afflicted ones with judgment.

R. Justice shall flourish in his time, and fullness of peace for ever.

Justice shall flower in his days,
and profound peace, till the moon be no more.
May he rule from sea to sea,
and from the River to the ends of the earth.

R. Justice shall flourish in his time, and fullness of peace for ever.

For he shall rescue the poor when he cries out,
and the afflicted when he has no one to help him.
He shall have pity for the lowly and the poor;
the lives of the poor he shall save.

R. Justice shall flourish in his time, and fullness of peace for ever.

May his name be blessed forever;
as long as the sun his name shall remain.
In him shall all the tribes of the earth be blessed;
all the nations shall proclaim his happiness.

R. Justice shall flourish in his time, and fullness of peace for ever.

Our second reading is from the letter to the Romans:

Brothers and sisters:

Whatever was written previously was written for our instruction,
that by endurance and by the encouragement of the Scriptures
we might have hope.

May the God of endurance and encouragement
grant you to think in harmony with one another,
in keeping with Christ Jesus,
that with one accord you may with one voice
glorify the God and Father of our Lord Jesus Christ.

Welcome one another, then, as Christ welcomed you,
for the glory of God.

For I say that Christ became a minister of the circumcised
to show God's truthfulness,
to confirm the promises to the patriarchs,
but so that the Gentiles might glorify God for his mercy.

As it is written:

*Therefore, I will praise you among the Gentiles
and sing praises to your name.*

R: The Word of God.

A: Thanks be to God.

P: Peace be with you.

A: **And also with you.**

P: The Holy Gospel according to Matthew.

A: **Glory to you, Lord.**

John the Baptist appeared, preaching in the desert of Judea
and saying, "Repent, for the kingdom of heaven is at hand!"
It was of him that the prophet Isaiah had spoken when he said:
*A voice of one crying out in the desert,
Prepare the way of the Lord,
make straight his paths.*

John wore clothing made of camel's hair
and had a leather belt around his waist.
His food was locusts and wild honey.
At that time Jerusalem, all Judea,
and the whole region around the Jordan
were going out to him
and were being baptized by him in the Jordan River
as they acknowledged their sins.

When he saw many of the Pharisees and Sadducees
coming to his baptism, he said to them, "You brood of vipers!
Who warned you to flee from the coming wrath?
Produce good fruit as evidence of your repentance.
And do not presume to say to yourselves,
'We have Abraham as our father.'
For I tell you,
God can raise up children to Abraham from these stones.
Even now the ax lies at the root of the trees.

Therefore every tree that does not bear good fruit
will be cut down and thrown into the fire.
I am baptizing you with water, for repentance,
but the one who is coming after me is mightier than I.
I am not worthy to carry his sandals.
He will baptize you with the Holy Spirit and fire.
His winnowing fan is in his hand.
He will clear his threshing floor
and gather his wheat into his barn,
but the chaff he will burn with unquenchable fire."

P: The Good News of Salvation

A: **Praise to you Lord Jesus Christ.**

Advent 6: December 13

First Reading

Isaiah 35:1-10

A reading from the prophet Isaiah:

The wilderness and the dry land shall be glad;
the desert shall rejoice and blossom;
like the crocus it shall blossom abundantly
and rejoice with joy and shouting.
The glory of Lebanon shall be given to it,
the majesty of Carmel and Sharon.
They shall see the glory of the Lord,
the majesty of our God.]]
Strengthen the weak hands
and make firm the feeble knees.
Say to those who are of a fearful heart,
“Be strong, do not fear!
Here is your God.
He will come with vengeance,
with terrible recompense.
He will come and save you.”
Then the eyes of the blind shall be opened,
and the ears of the deaf shall be opened;
then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness
and streams in the desert;
the burning sand shall become a pool
and the thirsty ground springs of water;
the haunt of jackals shall become a swamp;
the grass shall become reeds and rushes.

A highway shall be there,
and it shall be called the Holy Way;
the unclean shall not travel on it,
but it shall be for God's people;
no traveler, not even fools, shall go astray.
No lion shall be there,
nor shall any ravenous beast come up on it;
they shall not be found there,
but the redeemed shall walk there.
And the ransomed of the Lord shall return
and come to Zion with singing;
everlasting joy shall be upon their heads;
they shall obtain joy and gladness,
and sorrow and sighing shall flee away.

R: The Word of God.

A: Thanks be to God.

Responsorial Psalm

Psalm 146:5-10

R. Lord, come and save us.

The LORD God keeps faith forever,
secures justice for the oppressed,
gives food to the hungry.

The LORD sets captives free.

R. Lord, come and save us.

The LORD gives sight to the blind;
the LORD raises up those who were bowed down.
The LORD loves the just;
the LORD protects strangers.

R. Lord, come and save us.

The fatherless and the widow he sustains,
but the way of the wicked he thwarts.
The LORD shall reign forever;
your God, O Zion, through all generations.
R. Lord, come and save us.

Second Reading

James 5:7-10

Our second reading comes from the letter to the apostle James:

Be patient, brothers and sisters,
until the coming of the Lord.
See how the farmer waits for the precious fruit of the earth,
being patient with it
until it receives the early and the late rains.
You too must be patient.
Make your hearts firm,
because the coming of the Lord is at hand.
Do not complain, brothers and sisters, about one another,
that you may not be judged.
Behold, the Judge is standing before the gates.
Take as an example of hardship and patience, brothers and sisters,
the prophets who spoke in the name of the Lord.

R: The Word of God.

A: **Thanks be to God.**

P: Peace be with you.

A: **And also with you.**

P: The Holy Gospel according to Matthew.

A: **Glory to you, Lord.**

When John the Baptist heard in prison of the works of the Christ,
he sent his disciples to Jesus with this question,

"Are you the one who is to come,
or should we look for another?"

Jesus said to them in reply,

"Go and tell John what you hear and see:

the blind regain their sight,

the lame walk,

lepers are cleansed,

the deaf hear,

the dead are raised,

and the poor have the good news proclaimed to them.

And blessed is the one who takes no offense at me."

As they were going off,

Jesus began to speak to the crowds about John,

"What did you go out to the desert to see?

A reed swayed by the wind?

Then what did you go out to see?

Someone dressed in fine clothing?

Those who wear fine clothing are in royal palaces.

Then why did you go out? To see a prophet?

Yes, I tell you, and more than a prophet.

This is the one about whom it is written:

*Behold, I am sending my messenger ahead of you;
he will prepare your way before you.*

Amen, I say to you,
among those born of women
there has been none greater than John the Baptist;
yet the least in the kingdom of heaven is greater than he."

P: The Good News of Salvation

A: Praise to you Lord Jesus Christ.

Advent 7: December 20

First Reading

Isaiah 7:10-16

A reading from the prophet Isaiah:

The LORD spoke to Ahaz, saying:

Ask for a sign from the LORD, your God;

let it be deep as the netherworld, or high as the sky!

But Ahaz answered,

"I will not ask! I will not tempt the LORD!"

Then Isaiah said:

Listen, O house of David!

Is it not enough for you to weary people,

must you also weary my God?

Therefore the Lord himself will give you this sign:

the virgin shall conceive, and bear a son,

and shall name him Emmanuel.

R: The Word of God.

A: Thanks be to God.

Responsorial Psalm

Psalm 80:1-7, 17-19

R. Restore us, O Lord; let your face shine, that we may be saved.

Give ear, O Shepherd of Israel,

you who lead Joseph like a flock!

You who are enthroned upon the cherubim, shine forth

before Ephraim and Benjamin and Manasseh.

Stir up your might, and come to save us!

R. Restore us, O Lord; let your face shine, that we may be saved.

O Lord God of hosts,

how long will you be angry with your people's prayers?

You have fed them with the bread of tears
and given them tears to drink in full measure.

You make us the scorn of our neighbors;
our enemies laugh among themselves.

R. Restore us, O Lord; let your face shine, that we may be saved.

But let your hand be upon the one at your right hand,
the one whom you made strong for yourself.

Then we will never turn back from you;
give us life, and we will call on your name.

R. Restore us, O Lord; let your face shine, that we may be saved.

Second Reading

Romans 1:1-7

Our second reading is from the letter to the Romans:

Paul, a slave of Christ Jesus,
called to be an apostle and set apart for the gospel of God,
which he promised previously through his prophets in the holy Scriptures,
the gospel about his Son, descended from David according to the flesh,
but established as Son of God in power
according to the Spirit of holiness
through resurrection from the dead, Jesus Christ our Lord.
Through him we have received the grace of apostleship,
to bring about the obedience of faith,
for the sake of his name, among all the Gentiles,
among whom are you also, who are called to belong to Jesus Christ;
to all the beloved of God in Rome, called to be holy.
Grace to you and peace from God our Father
and the Lord Jesus Christ.

R: The Word of God.

A: **Thanks be to God.**

P: Peace be with you.

A: **And also with you.**

P: The Holy Gospel according to Matthew.

A: **Glory to you, Lord.**

This is how the birth of Jesus Christ came about.
When his mother Mary was betrothed to Joseph,
but before they lived together,
she was found with child through the Holy Spirit.
Joseph her husband, since he was a righteous man,
yet unwilling to expose her to shame,
decided to divorce her quietly.
Such was his intention when, behold,
the angel of the Lord appeared to him in a dream and said,
"Joseph, son of David,
do not be afraid to take Mary your wife into your home.
For it is through the Holy Spirit
that this child has been conceived in her.
She will bear a son and you are to name him Jesus,
because he will save his people from their sins."
All this took place to fulfill what the Lord had said through the prophet:
*Behold, the virgin shall conceive and bear a son,
and they shall name him Emmanuel,*
which means "God is with us."
When Joseph awoke,
he did as the angel of the Lord had commanded him
and took his wife into his home.

P: The Good News of Salvation

A: **Praise to you Lord Jesus Christ.**